



DORSET COUNTY COUNCIL

APPLICATION FORM FOR A MODIFICATION TO THE COUNTY OF DORSET DEFINITIVE MAP AND STATEMENT OF RIGHTS OF WAY Wildlife and Countryside Act 1981

To: Chief Executive Dorset County Council County Hall Colliton Park DORCHESTER Dorset DT1 1XJ

I/We (i) ASHMORE PARISH COUNCIL (CONTACT P. WHEATHAM) of (ii) SCHOOL HOUSE, ASHMORE, SNAISBURY, WILTS., SP5 5AA. hereby apply for an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the area by *:-

- (a) Deleting the footpath / bridleway / byway open to all traffic * which runs from: to:
(b) Adding the footpath / bridleway / byway open to all traffic * which runs from: A to B to: B
(c) Upgrading/downgrading to a footpath / bridleway / byway open to all traffic * the footpath/bridleway/byway open to all traffic which runs from: to:
(d) Varying/adding to the particulars relating to the footpath / bridleway / byway open to all traffic * from: to: by providing that

and shown on the map annexed hereto (see overleaf).

I/We attach copies of the following documentary evidence [including statements of witnesses] in support of this application:-

(iii) STATEMENTS OF WITNESSES.

Signed: SIGNATURE REMOVED

Date: 8.3.05

(i) Insert name of applicant(s) (ii) Insert address of applicant(s)

(iii) Insert list of documents * Delete as appropriate



DORSET COUNTY COUNCIL

CERTIFICATE OF SERVICE OF NOTICE OF APPLICATION FOR MODIFICATION ORDER

THE COUNTY OF DORSET DEFINITIVE MAP AND STATEMENT OF RIGHTS OF WAY

Wildlife and Countryside Act 1981

To: Chief Executive
Dorset County Council
County Hall
Colliton Park
DORCHESTER
Dorset
DT1 1XJ

I/We (i) ASHMORE PARISH COGNIC COMMITTEE (P. WHETHAM
of (ii) SCHOOL HOUSE, ASHMORE, SPANISBURY WOODS IP55AA

hereby certify that the requirements of paragraph 2 of Schedule 14 to the Wildlife and Countryside Act 1981 have been complied with in relation to the attached application.

Signed: SIGNATURE REMOVED Date:

NOTES FOR GUIDANCE

This certificate should only be completed when notice of the application has been served on all owners and occupiers affected by the proposal. A list of the names and addresses of all individuals notified should be provided below. Please indicate if you have been unable to identify all owners and occupiers of any land to which the application relates.

Notice of Application Sent To:

Table with 2 columns: Name, Address. Row 1: MR H. WRIGHT, ASHMORE FARM, ASHMORE.

(i) Insert name of applicant(s)

(ii) Insert address of applicant(s)